

Flintshire County Council – Decisions taken by the Environment Overview & Scrutiny Committee on Wednesday, 11 May 2016

Agenda Item No	Topic	Decision
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Part A – Items considered in public

A1	Appointment of Chair	That Councillor Ray Hughes be appointed Chair for the Committee.
A2	Appointment of Vice-Chair	That Councillor David Evans be appointed as Vice-Chair for the Committee for the municipal year.
A4	Minutes	That the minutes be approved as a correct record and signed by the Chair.
A6	Review of Waste Collection Policy	<p>(a) That the Committee recommends to Cabinet for the proposed pilot scheme to engage a local Social Enterprise to provide the Bulky Waste collection service; and</p> <p>(b) That further consideration be given to alternative options for the future of HRC service provision in Flintshire, including an option for two additional super sites located in the Flint/Connah's Quay area and the Buckley/Mold area (subject to the Council being able to identify suitable land and it becoming available), to supplement the existing sites in Sandycroft and Greenfield.</p>
A7	Environmental Enforcement	That the Environment Overview & Scrutiny Committee recommends to Cabinet the proposal to enter into a formal agreement with a private partner to undertake environmental enforcement duties in the County on a 12 month pilot trial basis.
A8	The Improvement Plan 2016/17 (Environment)	<p>(a) That the Improvement Plan and 'how we measure achievement' document for the priorities 'Safer Communities' and 'Environment' be noted; and</p> <p>(b) That the bullet point concerning undertaking a heat mapping and master planning exercise in Flint to assess the potential opportunity for a biomass centre be removed from the Improvement Plan.</p>
A9	Planning Enforcement	(a) That the Authority's Planning Enforcement policy be reviewed and updated and

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		<p>a draft of the new policy be reported to the Committee for further endorsement to allow it to be taken forward for adoption; and</p> <p>(b) That the performance of the planning enforcement service against the published indicators for the year 2015/16 be noted.</p>
A10	Forward Work Programme (Environment)	That the Forward Work Programme be noted.